DECISION TITLE

| | · | DECISION DE | TAIL C/DECC | DIDTION | | |
|---|--------------------|---|---------------|--|-------------|--|
| | | DECISION DE | : I AILS/DESC | RIPTION | | |
| | | | | | | |
| | | PROPOSAL DETA | ILS FOR FOR | WARD PLAN | | |
| AUTHOR: | | | HEAD C | HEAD OF SERVICES/RESPONSIBLE PERSON: | | |
| Name | ame Steve Harrison | | Name | Executive Director | Finance and | |
| Title Email Tel | steve.harri | steve.harrison@southampton.gov.uk | | Commercialism | | |
| TYPE OF | DECISION | KEY DECISION | | | | |
| DECISION MAKER | | Cabinet | | | | |
| IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL Open | | | | | | |
| LEAD CABINET MEMBER/OFFICER: | | | IN ASSO | IN ASSOCIATION WITH: | | |
| Cabinet Member for Finance and Capital Assets | | | | | | |
| | | DECIS | SION DATE: | 20 Dec 2021 | | |
| WARDS | AFFECTED: | <u> </u> | | | | |
| MAIN CO | NSULTEES | | CONSU | LTATION METHOD: | | |
| Relevant Cabinet Members and officers | | | Circulati | Circulation of the draft report to relevant Cabinet Members and officers | | |
| | | ESENTATIONS FROM INDIV | | | SENT TO / | |
| Name, Title and Contact details | | TEVE HARRISON | | | | |
| By when: | | | | | | |
| | NTS INTE | MENTS ATTACHED TO TH NDED TO BE INCLUDED | | | | |